|  |  |  |  |
| --- | --- | --- | --- |
| **Key Terms** | | **Core teachings** | |
| **Diversity** | The concept of diversity encompasses acceptance and respect. It means understanding that each individual is unique, and recognizing our individual differences. These can be along the dimensions of race, ethnicity, gender, sexual orientation, socio-economic status, age, physical abilities, religious beliefs, political beliefs, or other ideologies. It is the exploration of these differences in a safe, positive, and nurturing environment. It is about understanding each other and moving beyond simple tolerance to embracing and celebrating the rich dimensions of diversity contained within each individual. | **The Big 6**  Buddhists believe that we should not cause suffering and by not being kind to people we are causing suffering (dukkha). They believe in Karma and that positive actions result in positive karma where as negative results in negative. They also teach that karuna (compassion) and Metta (loving-kindness) are important.  Christianity teaches that you should ‘Treat others as you want to be treated’ and should ‘love thy neighbour’ Christians follow the example of Jesus who was caring to all people.  Image result for CROSS  Image result for wheel buddhism  Sikhs can belong to the Khalsa a group of Sikhs who wear the five K’s (five items that symbolise their faith)/  “The God-conscious being shows kindness to all. No evil comes from the God-conscious being.” (guru granth sahib)  https://tse2.mm.bing.net/th?id=OIP.svqqO9uvHR14HVNCyxOz_AEGEs&pid=15.1&P=0&w=300&h=300  http://fc03.deviantart.net/fs70/i/2011/313/9/7/islamic_symbol_by_iraneman-d4flodg.jpg  “Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.” (Leviticus 19:18)  “This is the sum of duty: do not do to others what would cause pain if done to you.” Mahabharata 5:1517  "Anyone who does not show mercy to our children is not one of us” (prophet Muhammad) | |
| **Multi-faith** | Multiple religions living together in society. |
| **Multicultural** | Multiple cultures living together in society. |
| **British Values** | A set of rules governing British society. Democracy, The rule of law, individual liberty, mutual respect, tolerating diversity. |
| **Discrimination** | Treating people less favorably because of their race/gender/colour/class/religion. |
| **Religious Tolerance** | To accept and permit other religions even if they go against your own beliefs. |
| **Stereotypes** | a widely held but fixed and oversimplified image or idea of a particular type of person or thing |
| **Racial harmony** | Different races/colours living happily together in society. |
| **Prejudice** | Believing some people are inferior or superior without even knowing them. |
| **Hijab** | Is a scarf worn over the woman’s head and is worn for modesty |  | |
| **Burka** | Is worn to cover the head and face of woman |  | |
| **Islamophobia** | Discrimination towards muslims based on their religion. |  | |
| **Identity** | The fact of being who or what a person or thing is. |  | |
| **Assassination** | To murder (a usually prominent person) by sudden or secret attack often for political reasons. |  | |
| **Khalsa** | A group of Sikh’s that are dedicated to their religion and show their dedication by wearing the 5K’s |  | |
| **5K’s** | Kara (bracelet), Kesh ( hair), Kirpan (sword), Kangha (comb) and Kachera (shorts) |  | |
| **Key Spellings** | | **Weblinks** | **Key information** |
|  |  | <https://youtu.be/hfO82z29hWg> **- What is diversity** | ‘Say to the believing men that they should lower their gaze and guard their modesty…and say to the believing women that they should draw their veils over teir charms and not display their beauty except to their husbands and other close family’ – Quran  “So be humble, and surrender to the True Guru; do not attach your **identity** to your ego.” – Guru Granth Sahib  “The world is consumed by ego and self-**identity**; see this, lest you lose your own self as well.” – Guru Granth Sahib |
|  |  |
|  |  | **Key Questions**  **Is there such a thing as a perfect person?**  **What makes a person?**  **Why are some qualities more undesirable than others?**  **Why are we diverse?**  **Does everyone have equal opportunities?**  **Should everyone have access to equal opportunities in 21st Century?**  Why are British Values important? |  |